



Sponsor Commitment and Participant Form

Event Date: Wednesday, October 21, 7:30 a.m. to 2 p.m.

Set-Up Date: Tuesday, October 20, noon to 5 p.m.

Location: Paducah-McCracken Co. EXPO Center

WKY Launch is an eighth grade career exploration expo for students in all school systems in Paducah/McCracken County. Businesses from all industries are invited to participate in this one-day workforce development event.

Level 1 Sponsor - \$2,000

- Opportunity to support Workforce Development efforts in our community!
- Included on all sponsor recognition signage and student backpacks
- Recognized in the Chamber e-newsletter
- Recognized in the printed Chamber newsletter in The Paducah Sun
- Recognized at the Chamber Power in Partnership Breakfast
- Receives a half-page ad in the event program that all students and teachers receive
- Receives prominent booth space at event with one 8' table, 2 chairs and electricity in a prominent location, and 4 box lunches (additional tables, chairs and box lunches available for a small fee)

Level 2 Sponsor - \$1,500

- Opportunity to support Workforce Development efforts in our community!
- Included on all sponsor recognition signage and student backpacks
- Recognized in the Chamber e-newsletter
- Recognized in the printed Chamber newsletter in The Paducah Sun
- Recognized at the Chamber Power in Partnership Breakfast
- Receives a quarter-page ad in the event program that all students and teachers receive
- Receives prominent booth space at event with one 8' table, 2 chairs, electricity, and 3 box lunches (additional tables, chairs and box lunches available for a small fee)

Level 3 Sponsor - \$1,000

- Opportunity to support Workforce Development efforts in our community!
- Included on some sponsor recognition signage and student backpacks
- Recognized in the Chamber e-newsletter
- Receives a quarter-page ad in the event program that all students and teachers receive
- Receives booth space at event with one 8' table, 2 chairs, electricity, and 2 box lunches (additional tables, chairs and box lunches available for a small fee)

Level 4 Sponsor - \$500

- Opportunity to support Workforce Development efforts in our community!
- Included on some sponsor recognition signage
- Receives a business card size ad in the event program that all students and teachers receive
- Receives booth space at event with one 8' table, 2 chairs, electricity, and 1 box lunch (additional tables, chairs and box lunches available for a small fee)

Participant Level - \$250

- Opportunity to support Workforce Development efforts in our community!
- Company name included in the event program that all students and teachers receive
- Receives booth space at the event with one 8' table, 2 chairs and electricity (additional tables, chairs and box lunches available for a small fee)



Presented by:



Registration Form

Event Date: Wednesday, October 21, 7:30 a.m. to 2 p.m.

Set-Up Date: Tuesday, October 20, noon to 5 p.m.

Location: Paducah-McCracken Co. EXPO Center

Register early to reserve your spot!

Please select from the following options:

- ☐ Sponsor Level 1 – \$2,000 (Includes one 8' table, 2 chairs, electricity and 4 box lunches. Additional available below)
- ☐ Sponsor Level 2 – \$1,500 (Includes one 8' table, 2 chairs, electricity and 3 box lunches. Additional available below)
- ☐ Sponsor Level 3 – \$1,000 (Includes one 8' table, 2 chairs, electricity and 2 box lunches. Additional available below)
- ☐ Sponsor Level 4 – \$500 (Includes one 8' table, 2 chairs, electricity and 1 box lunch. Additional available below)
- ☐ Participant – \$250 (Includes one 8' table, 2 chairs and electricity. Additional available below)

☐ Additional Table - \$25 each # needed: _____ Total Table cost: \$_____

☐ Additional Chair - \$5 ea. # needed: _____ Total Chair cost: \$_____

☐ Additional Box Lunch - \$15 ea. # needed: _____ Total Box Lunch cost: \$_____

Sponsor/Participant fee: \$_____

Total cost: \$_____

☐ Payment Listed Below

☐ Invoice 30 Days Prior to Event

Contact Name: _____

Company: _____

Address: _____

Phone: _____ **Email:** _____

Total: \$ _____ **Check:** _____ **Bill Me:** _____

Credit Card: _____ **Exp. Date:** _____ **CVN:** _____

Cardholder Signature: _____

FOR MORE INFORMATION CONTACT KALEA OR KATIE at 270-443-1746

Make checks payable to Business Education Partnership and mail to:

Paducah Area Chamber of Commerce • P.O. Box 810, Paducah, KY 42002-0810 • paducahchamber.org

Phone: 270.443.1746 Email: kanderson@paducahchamber.org or kwalker@paducahchamber.org