



2025 CAMPAIGN SALES FORM

Mail to PO Box 810 · Paducah, KY 42002-0810

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2017



CHAMBER OF THE YEAR
Presented by the Association of
Chamber of Commerce Executives

☐ **New Member** \$ _____

☐ **Renewal** \$ _____

☐ **Wish List Item** _____ **Value \$** _____

☐ **Sponsorship** _____ **Fee \$** _____

Business Name _____

Main Contact Mr. Ms. Mrs. _____ **Title** _____
(this name will be in directory listings)

Main Contact Email _____

Billing or Other Contact _____ **Title** _____

Other Contact Email _____

Physical Address _____

City _____ **State** _____ **Zip** _____

Mailing Address (if different) _____

City _____ **State** _____ **Zip** _____

Phone _____ **Business Email** _____
(this email will be in directory listings)

Website _____

Business Category _____

Employee number: Full-time (FTE) _____ **Part-time (PTE)** _____

Membership Investment **CIRCLE ONE** (Your membership investment is 95% tax deductible as a business expense.)

<u>Employee #</u>	<u>Investment</u>	<u>Employee #</u>	<u>Investment</u>
1-3	\$335	21-35	\$795
4-7	\$410	36-50	\$965
8-15	\$505	51-75	\$1,210
16-20	\$705	76-100	\$1,480
		101+	\$1,480 + .85/employee

Non-Profit* \$195 *Will be listed in directory as non-profit only. For business listing, full dues must be paid.

New Member/Renewal Signature _____

Campaign Volunteer _____ **Team** _____

☐ Check attached ☐ VISA/Mastercard/AMEX

Card # _____ **Exp. Date** _____ **Ver. #** _____

Cardholder Name _____