

# *Leadership* PADUCAH

*Class #33 – Experience the tradition of Leadership Paducah*

## **2019-20 Leadership Paducah Application**

**No Resumes Accepted; Typed Applications are Preferred**

**Deadline is firm: Friday, May 24, 2019, 5 p.m. at the Chamber office**

**NAME (last):**

**(first):**

**Please write below, in third person, a brief biography to be used in the orientation booklet (150 words or less). Note: this information will be shared with your classmates and the community should you be accepted into the program.**



# 2019 – 2020 Confidential Application

Application Deadline is Friday, May 24, 2019, 5 p.m.\*

**\*Note: this is to be received at the Commerce Center, this is not postmarked by May 24.**

Thank you for your interest in the 2019-20 Leadership Paducah class. Please read the Program Information and Guidelines prior to completing this application. Approximately 25 to 30 participants will be selected for the class. It is anticipated that not everyone who applies will be invited to be in the class. Not being included in this year’s class is not necessarily a reflection of your abilities or leadership potential. Participants will be selected on the basis of past leadership experience, leadership potential, community volunteer experience, application and a passion to serve our community.

Applications must be completed and returned with additional required materials by no later than 5 p.m. on Friday, May 24, 2019 to the Commerce Center, Paducah Area Chamber office, at 300 South 3<sup>rd</sup> Street. Notifications will be made no later than June 14, 2019.

This form is downloadable and it is highly recommended to be completed typed. To complete the pdf application, use the fill and sign option, scroll to each page (located at bottom of page), save and print a copy for your submission. Please complete each section in full and include two letters of recommendation. Application must be signed by both candidate and employer/sponsor. Late or incomplete applications will not be considered. All documents (application, any supplemental pages, letters of recommendation) should be submitted together as one package.

**APPLICANT CHECK LIST:** Completed/signed application, any supplemental pages and two letters of reference. If applying for the General Scholarship offered by the Leadership Paducah Alumni Association, please include a letter of request stating why you are applying for the scholarship.

## Personal Information

Name \_\_\_\_\_  
First Middle Last Preferred

Home Address \_\_\_\_\_  
City State Zip

Age \_\_\_\_\_ Male or Female \_\_\_\_\_ Race \_\_\_\_\_ Years in area \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Spouse’s Name (if applicable) \_\_\_\_\_

Preferred Name for Nametag \_\_\_\_\_

## Employer Information

Employer \_\_\_\_\_ Title \_\_\_\_\_

Business Address \_\_\_\_\_

Business Phone \_\_\_\_\_ Fax Number \_\_\_\_\_

Email Address \_\_\_\_\_ Supervisor’s Name \_\_\_\_\_

## Previous Employment (list most current first)

| Employer | Position | From – To | Reason for Leaving |
|----------|----------|-----------|--------------------|
|          |          |           |                    |
|          |          |           |                    |
|          |          |           |                    |
|          |          |           |                    |

## Education

High School: \_\_\_\_\_

College: \_\_\_\_\_

Degree(s): \_\_\_\_\_

Additional Education: \_\_\_\_\_

Extracurricular Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Honors/Awards: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

## Community Involvement – Organizations, Activities, Trade Associations,

**Professional, Civic** - Please list in order of importance any community-wide events or organizations in which you are or have been involved. Include information about any leadership positions or special recognitions received.

Organization/activity: \_\_\_\_\_ Dates: \_\_\_\_\_ Your role/position: \_\_\_\_\_

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## Recommendations

*Two letters of recommendation are required to support your application. Please have these letters addressed to Leadership Paducah Selection Committee and included with your application packet. The letters may be in sealed envelopes addressed to the committee.*

# Essay Questions

(Answer all questions; limit each answer to 400 words; include on a separate sheet with your name on it)

1. What do you believe are the most pressing issues facing the Paducah/McCracken County area today? Explain why.
2. How do you plan to use your experience as a member of the Leadership Paducah class?
3. If you could give your 10-year-old self one piece of advice, what would it be?

## Additional Information/Commitment

Are you a previous applicant? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you reviewed the Guidelines and will you be able to make the time commitment? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you applying for a scholarship? If yes, please mark which one.

\_\_\_\_\_ Small Business – A scholarship of one-half of the tuition is available from the Paducah Chamber for an individual employed by a Chamber member with 15 or less employees. The business must have been a Chamber member for the previous two years.

\_\_\_\_\_ Non-Profit Organization Representative – A scholarship of one-half of the tuition is available for a representative of a non-profit organization that is a member of the Chamber. These funds are from an application made by the Leadership Paducah Alumni Association and awarded by the Rotary Club of Paducah.

\_\_\_\_\_ Self- employed General Scholarship offered by The Leadership Paducah Alumni Association – A scholarship of one-half of the tuition is available for an individual who is self-employed. Please include additional information on why you are applying for this scholarship.

*If you apply for a scholarship and do not receive one, would you be able to participate?* Yes \_\_\_\_\_ No \_\_\_\_\_

The tuition of \$1,500 for Chamber members and \$1,850 for non-Chamber members covers all required programming with meals, retreat, monthly Chamber breakfast and materials. The Frankfort trip is optional and is a small additional fee. Any Leadership Paducah participant who accepts a scholarship and does not complete the program may be asked to reimburse the funds. No reimbursements will be made to employers who pay the tuition for an employee and the employee leaves their employment during the program. Tuition is due paid in full by July 31, 2019.

*I understand the goals and commitments of the Leadership Paducah program. I have read the requirements and reviewed the meeting dates. If selected, I will devote the required time to the program.*

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Employer

**This verifies the employer's understanding of attendance and the tuition requirements.**

Please return to: Paducah Area Chamber of Commerce • **Attn: Leadership Paducah**  
P.O. Box 810 • Paducah, Kentucky 42002-0810 or bring to  
300 South 3rd Street, Paducah, KY 42003  
Questions may be directed to [swilson@paducahchamber.org](mailto:swilson@paducahchamber.org)  
website: [www.paducahchamber.org](http://www.paducahchamber.org) Phone (270) 443-1746  
**Deadline for application to be at the Chamber office: Friday, May 24, 2019, 5 p.m.**

**\*\*Note:** By signing this document you are providing a valid signature indicating that you have read and understand the requirements of the application process for the *Leadership Paducah* program. Furthermore, should you be selected to participate in the program, you will adhere to the requirements and commitment of the program.