



## How do I get involved with the Chamber?

**It's easy!** Just review the list of committees below, make your selection and return this form to the Chamber. You will be notified when the next committee meeting is scheduled. **Contact us** at 270-443-1746 or [info@paducahchamber.org](mailto:info@paducahchamber.org) if you have any questions.

**Business Advocacy** – Meetings held: First Friday of each month at 12 noon.

Develops the Priority Project for each Legislative Session; recommends positions to the Board on business advocacy issues; conducts Candidate Forums; and, serves as one voice of the business community on the local, State and Federal levels.

- Business Advocates
- Trips to Frankfort
- Trips to Washington D.C.
- Air Quality
- Board and Commission appointments
- Interested in running for elected office
- Regional Chamber Alliance

**Education & Workforce** – Meetings held: bi-monthly – Location: Rotates

The Business Education Partnership (BEP) strives for excellence in our education system, promotes life-long learning, encourages a strong work ethic, and bridges the gap between education and business.

Areas of responsibility include:

- Leadership Paducah Class
- Leadership Paducah Foundation (LPF)
- Youth LEAD
- BEP Contributor
- STEM for Girls

**Membership & Marketing** – Meetings held: Second Tuesday of each month at 9:30 a.m.

Steering Committee assists with Chamber membership events and marketing opportunities like Ribbon Cuttings, Mixers, and Power in Partnership Breakfasts. Events include:

- Power in Partnership breakfast greeters
- Diplomats Club – ribbon cuttings & mixers
- Golf Scramble (Jun. time frame)
- Young Professionals
- Annual Meeting (Jan. time frame)
- Campaign (Aug. – Sept. time frame)
- Trade Show (Oct. time frame)

**Please return form to: Paducah Area Chamber of Commerce • P.O. Box 810 • Paducah, KY • 42002-0810**  
**Phone: 270.443.1746 • Fax: 270.442.9152 • e-mail: [info@paducahchamber.org](mailto:info@paducahchamber.org)**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_