



# Paducah Chamber Educator EXTERNSHIPS

**ACT NOW!**

## THE FIRST TEN EDUCATORS

will receive a \$100 stipend to offset the cost of transportation and child care, courtesy of Presenting Sponsor Ingram Barge Co.

### Presenting Sponsor



### WHY SHOULD I PARTICIPATE?

- Experience a workplace environment that provides the opportunity to observe connections to academic and employability skills
- Expand your knowledge about the education and certifications required for multiple positions at high-demand jobs available in Paducah and McCracken County
- Gain a contemporary perspective of the talent pipeline for these jobs

### A NEW WORKFORCE PROGRAM

As educators, you are on the front lines in preparing our youth to be part of our future workforce. This requires innovative thinking to guide students to the career pathway best suited for them. We want to help you gain first-hand knowledge to connect the dots from classroom to careers.

Educator Externships is a new program of the Paducah Area Chamber of Commerce. Teachers, counselors and administrators will spend time at local businesses this summer to learn about the high-demand jobs that are right here in Paducah and McCracken County. During the day-long externship, educators will observe and interact with employees and gain hands-on experience that will help them better inform students about the academic opportunities and employability skills needed to be successful in the workplace.

### JULY 13: RIVER INDUSTRY DAY

**8:30 am**

Tour Ingram Barge Co., learn about its history in Paducah, tour a boat and speak with employees about their responsibilities on the boat, and visit their training facility

**11:30 am**

Lunch at the Commerce Center followed by an overview of the river industry with a keynote speaker from the Waterways Council, Inc.

**1:00 pm**

Learn about the deckhand training program at the McCracken County Jail

**2:00 pm**

Visit West Kentucky Community & Technical College's Marine Way Training Center

**3:00 pm**

Wrap-Up at the Commerce Center and Adjourn at 3:30 pm

*A more detailed agenda will be emailed to you upon registration of the program.*

### SIGN UP TODAY!

Register at [paducahchamber.org](http://paducahchamber.org)



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[www.paducahchamber.org](http://www.paducahchamber.org)