

# 2026 DC FLY-IN



Presenting Sponsor

 **FOUR RIVERS**  
NUCLEAR PARTNERSHIP, LLC

**SEPTEMBER 22 & 23, 2026**

*Paducah Area*  
CHAMBER OF COMMERCE  


## Tuesday, September 22

- 9 a.m. An exciting day full of meetings, networking, lunch and special speakers
- 5:00 p.m. Group event – Sponsored by GEO Consultants
- Evening Time to explore more of DC

## Wednesday, September 23

- 9 a.m. Another day filled with group meetings, networking, lunch and special speakers
- 4:30 p.m. Congressional Reception with Senator Mitch McConnell - *Sponsored by Four Rivers Nuclear Partnership*
- Evening Time to explore more of DC

\* All times are EDT.

**Please note this is a tentative schedule. Meeting schedule will be finalized over the summer with special activities.**

### Trip Registration Fee (non-refundable but transferable):

**Early Bird Rate!** - Registration before July 17 - \$850 for Chamber members; \$1,500 non-members.

**Due to limited meeting space in DC, please register early to guarantee your spot.**

Registration Rate after July 17 - \$950 for Chamber members; \$1,500 non-members.

**Trip Registration Deadline: Friday, August 21, or earlier if capacity is filled.** Please let us know of your intentions as soon as possible as the trip is expected to sell out.

**Transportation:** Participants should make their own airline reservations. The Chamber encourages you to **please support Barkley Regional Airport and book with United/SkyWest.**

**Please make your hotel reservation ASAP:**

**Host Hotel: Group Rate!** Grand Hyatt Washington, 1000 H Street NW, Washington, D.C. 20001.

Special room rate: \$359 + applicable taxes. Use this link to make your own reservation:

<https://www.hyatt.com/events/en-US/group-booking/WASGH/G-PU21> or you can call 1-800-233-1234 and give the group block code G-PU21. Note: LIMITED AVAILABILITY of rooms. **Booking Deadline: Aug. 15 or until sold out.**

Please complete this form and return it with payment to Paducah Area Chamber of Commerce:

email [swilson@paducahchamber.org](mailto:swilson@paducahchamber.org) or mail to P.O. Box 810, Paducah, KY 42002-0810 or fax to 270-442-9152.

### PLEASE PRINT CLEARLY:

Name \_\_\_\_\_ (As shown on Photo ID) \_\_\_\_\_ (Name Tag)

Business \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Food Allergies/Special Dietary Needs \_\_\_\_\_

### PAYMENT:

Check \_\_\_\_\_ Invoice me \_\_\_\_\_ Visa / MasterCard / Amex \_\_\_\_\_ Exp. Date \_\_\_\_\_ Credit Card # \_\_\_\_\_

Verification No. \_\_\_\_\_ Cardholder Name (Please Print) \_\_\_\_\_

**For additional Information, contact the Chamber at [info@paducahchamber.org](mailto:info@paducahchamber.org) or call 270-443-1746.**