



# ANNUAL PADUCAH CHAMBER DAY IN FRANKFORT

Meeting legislators to **VOICE** our priorities

FEBRUARY 10, 2022



PRESENTING SPONSOR



## Leadership Paducah Agenda

# *Leadership* PADUCAH Class 34 & 35

6:15 a.m. CST – Charter bus departs from  
Commerce Center

Noon EST - Luncheon at the Kentucky History  
Center with keynote speaker and state and  
local officials

Afternoon - Meetings with Cabinet officials  
(Transportation; Energy and Environment;  
Tourism, Arts and Heritage; Economic  
Development) as well as with our state officials

5:00 p.m. EST – Attend West Kentucky Thank  
You Night, EXUM Center, KY State University;  
Co-hosted by Chambers from Owensboro to  
Hopkinsville to Paducah

7:00 p.m. EST – Depart Frankfort

10:00 p.m. CST – Arrive Paducah

**It's critical for our community to be heard in Frankfort. For 2022 we are returning to an in person trip to Frankfort. To do this we need your assistance as a participant of this important trip!**

**Join us as we speak in a *unified voice* to our state officials on what is important to the economic health and vitality of our community and the region.**



*Leadership*  
**PADUCAH**  
**Class 34 & 35**

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**2022 Leadership Paducah Participant  
Registration Form**

**“PADUCAH CHAMBER DAY IN FRANKFORT”**

**Thursday, February 10, 2022**

\_\_\_\_ Yes! I plan to participate in the Frankfort Legislative Trip and travel on the bus.  
**Leadership Paducah Class Member Registration Fee: \$100 (Non-Refundable)**

**Payment must accompany registration form.** (Includes transportation, luncheon, reception, beverages/snacks on bus, and participation in scheduled meetings)

Please let us know of any special dietary needs for the luncheon: \_\_\_\_\_

\_\_\_\_\_  
Name \_\_\_\_\_ Title \_\_\_\_\_

Business \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Payment method: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Visa/Master Card/AmEx \_\_\_\_\_ Invoice

Card #: \_\_\_\_\_ Verification No. \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Cardholder name (**please print**): \_\_\_\_\_

**Deadline for Leadership Paducah participant to register is Friday, January 21, 2022.  
Please send your completed form to Carrie Dillard at [cdillard@paducahchamber.org](mailto:cdillard@paducahchamber.org).**