



ANNUAL PADUCAH CHAMBER DAY IN FRANKFORT

Meeting legislators to **VOICE** our priorities

FEBRUARY 13, 2019



PRESENTING SPONSOR



SPONSORSHIPS AVAILABLE

Gubernatorial: \$1,500

- One complimentary trip registration and seat on Charter Bus
- Sponsorship recognition on trip documents
- Recognition during trip events
- Recognition at March Power in Partnership Breakfast
- Recognition in Chamber's in e-newsletter and monthly newsletter

Cabinet: \$1,000

- Sponsorship recognition on trip documents
- Recognition at March Power in Partnership Breakfast
- Recognition in Chamber's e-newsletter and monthly newsletter

AGENDA

6:15 a.m. CST – Charter bus departs from Commerce Center

Noon EST - Luncheon at Buffalo Trace Distillery: *Keynote Speaker-Transportation Secretary Greg Thomas*; other state and local officials* attending

Afternoon - Meetings with Cabinet officials (Energy and Environment; Tourism, Arts and Heritage; Economic Development) as well as with our state officials

5:00 p.m. EST – Reception for our local legislators at the Frankfort Country Club*

7:00 p.m. EST – Depart Frankfort

10:00 p.m. CST – Arrive Paducah

*Murray-Calloway County, Mayfield-Graves County and Christian County Chambers and their elected officials attending

Every day government officials make decisions that impact your business. In fact, 80% of the laws and regulations affecting Kentucky businesses are from Frankfort. Their decisions can impact how you manage your business. It's critical for our community to be heard in Frankfort and to do this we need your assistance as a sponsor and a participant of this important trip!

Join us as we speak in a *unified voice* to our state officials on what is important to the economic health and vitality of our community and the region—transportation infrastructure, tax reform, workforce training, tourism, education, and health care related issues.

Your Voice is Needed for 2019!



2019 Sponsorship Form

"PADUCAH CHAMBER DAY IN FRANKFORT"

Wednesday, February 13, 2019

Sponsorship:

Gubernatorial - \$1,500 _____

Cabinet - \$1,000 _____

Other - _____

Contact Name _____

Business _____

Address _____

City _____ State _____

Zip _____

Phone: _____ E-mail: _____

Payment method:

_____ Cash/Check _____ Invoice _____ Visa/MasterCard/Am. Exp.

Card #: _____ Verification No. _____

Expiration Date: _____

Cardholder name (*please print*):

THANK YOU FOR YOUR SUPPORT!

Please return the sponsorship form to swilson@paducahchamber.org. For additional sponsorship information, contact Sandra Wilson at 270-443-1746.



2019 Participant Registration Form

"PADUCAH CHAMBER DAY IN FRANKFORT"

Wednesday, February 13, 2019

To register as a participant for the trip, e-mail form to fjohnson@paducahchamber.org or FAX the registration form to 270.442.9152 by Friday, January 25, 2019.

Yes! I plan to participate in the Frankfort Legislative Trip and travel on the bus.

Registration Fee: \$150 (Non-Refundable) Payment must accompany registration form.
(Includes transportation, luncheon, reception, beverages/snacks on bus, and participation in scheduled meetings)

Yes! I will participate in the Frankfort Legislative Trip but I will travel separately.

Registration Fee: \$75 (Non-Refundable) Payment must accompany registration form.
(Includes luncheon, reception and participation in scheduled meetings)

Please let us know of any special dietary needs: _____

Name _____ Title _____

Business _____

Address _____

City _____ State _____ Zip _____

Phone _____ Cell _____

Payment method: Cash/Check Visa/MasterCard/American Express

Card #: _____ Verification No. _____

Expiration Date: _____

Cardholder name (*please print*):

Deadline to register is Friday, January 25, 2019. For additional information, please contact Fran Johnson, Vice President of Government Affairs, at fjohnson@paducahchamber.org or call 270-443-1746 x 817.