

How do I get involved in the Chamber?

It's easy! Just review the list of committees below, make your selection and return this form to the Chamber. You will be notified when the next committee meeting is scheduled. Contact us at (270) 443-1746 or info@paducahchamber.org if you have any questions.

Governmental Affairs (Meetings Held: First Friday of each month at 12 noon)

Develops the Priority Project for each Legislative Session; recommends positions to the Board on business advocacy issues; conducts Candidate Forums; and, serves as the voice of the business community on the local, State and Federal levels.

- | | |
|--|---|
| <input type="checkbox"/> Business Advocates | <input type="checkbox"/> Board and Commission appointments |
| <input type="checkbox"/> Trips to Frankfort | <input type="checkbox"/> Interested in running for elected office |
| <input type="checkbox"/> Trips to Washington, D.C. | |

Community and Business Development (Meetings Held: Second Tuesday of each month at 11 a.m.)

Steering Committee works to improve the business climate, promotes positive community image and regional cooperation.

Sub-committees include:

- | | |
|--|---|
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Marine & Waterways |
| <input type="checkbox"/> Economic Analysis | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Labor/Management | <input type="checkbox"/> Barkley Regional Airport Advocates |

Education & Workforce (Meetings Held: First Tuesday of each month at 7:30 a.m.)

The Business Education Partnership (BEP) strives for excellence in our education system, promotes life-long learning, encourages a strong work ethic, and bridges the gap between education and business. Sign up for the BEP volunteer opportunities via the Chamber's web page: www.paducahchamber.org/bep Sub-committees include:

- | | |
|--|--|
| <input type="checkbox"/> Leadership Paducah Class | <input type="checkbox"/> BEP Contributor |
| <input type="checkbox"/> Leadership Paducah Foundation Board | <input type="checkbox"/> Internships/Company tours |
| <input type="checkbox"/> Alpha Project | <input type="checkbox"/> Mentoring students |
| <input type="checkbox"/> Opportunity Loan Fund | <input type="checkbox"/> Groundhog Job Shadow Day |

Membership & Marketing (Meetings Held: Second Monday of each month at 12 noon)

Steering Committee supervises Chamber membership events and marketing opportunities like Ribbon Cuttings, Business After Hours mixers, and Power in Partnership Breakfasts. Sub-committees/events include:

- | | |
|---|--|
| <input type="checkbox"/> Power Card (frequent attendee at breakfast) | <input type="checkbox"/> Mix & Mingle Mixer attendee |
| <input type="checkbox"/> Annual Meeting (Oct. – Jan. time frame) | <input type="checkbox"/> Golf Scramble (April – June time frame) |
| <input type="checkbox"/> Campaign (Aug. – Sept. time frame) | <input type="checkbox"/> Trade Show (July – Oct. time frame) |
| <input type="checkbox"/> Diplomats Club (customer service/member retention) | |

Please mail to:
Paducah Area Chamber of Commerce
P. O. Box 810
Paducah, KY 42002-0810

FAX to: (270) 442-9152
web: www.paducahchamber.org
e-mail: info@paducahchamber.org

Name: _____

Title: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

E-mail: _____