



73<sup>rd</sup> Annual Meeting  
Thursday, January 19, 2012, 6 p.m.  
Julian Carroll Convention Center  
Corporate Sponsorship-Individual Ticket Reservation Form

**DEADLINE:**

**Monday, January 9, 2012, 5 p.m.**

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- \_\_\_\_\_ I want to be a Title Sponsor @ \$6,000! *Two tables, premium "A" seating, 16 seats*
- \_\_\_\_\_ I want to be a Program Sponsor @ \$3,000! *Two tables, premium "B" seating, 16 seats*
- \_\_\_\_\_ I want to be a Corporate Plus Sponsor @ \$1,500! *One table, section "C" seating, 8 seats*
- \_\_\_\_\_ I want to be a Corporate Sponsor @ \$1,000! *One table, section "D" seating, 8 seats*
- \_\_\_\_\_ I would like a ticket(s) @ \$75/members or \$125/non-members!

Contact Name: \_\_\_\_\_

# of Tickets (if applicable) \_\_\_\_\_

E-mail: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

- Payment by credit card  
    Visa/MasterCard/American Express #: \_\_\_\_\_  
    Exp. Date: \_\_\_\_\_ Verification #: \_\_\_\_\_  
    Cardholder Name: \_\_\_\_\_  
    (Please print)

- Please bill us for the reservation

**RSVP to: PADUCAH AREA CHAMBER OF COMMERCE**  
P.O. Box 810 • Paducah, KY 42002-0810  
Phone: 270.443.1746 • Fax: 270.442.9152 • email: [dberry@paducahchamber.org](mailto:dberry@paducahchamber.org)